

NorthCreek Church Statement of Faith

Article 3 of the Bylaws of NorthCreek Church, adopted by the congregation, May 19, 2013

Section 3.01 Systematic Theology

- A. God – We believe in one God, Creator of all things, holy, infinitely perfect, and eternally existing in a loving unity of three equally divine Persons: the Father, the Son, and the Holy Spirit. Having limitless knowledge and sovereign power, God has graciously purposed from eternity to redeem a people for Himself and to make all things new for His own glory. (Matthew 28:19; 2 Corinthians 13:14)
- B. The Bible – We believe that God has spoken in the Scriptures, both Old and New Testaments, through the words of human authors. As the verbally inspired Word of God, the Bible is without error in the original writings, the complete revelation of His will for salvation, and the ultimate authority by which every realm of human knowledge and endeavor should be judged. Therefore, it is to be believed in all that it teaches, obeyed in all that it requires, and trusted in all that it promises. (2 Timothy 3:14-17; Hebrews 4:12)
- C. The Human Condition – We believe that God created Adam and Eve in His image, but they sinned when tempted by Satan. In union with Adam, human beings are sinners by nature and by choice, alienated from God, and under His wrath. Only through God's saving work in Jesus Christ can we be rescued, reconciled and renewed. (Romans 3:23, 6:23; 1 John 1:8-10)
- D. Jesus Christ – We believe that Jesus Christ is God incarnate, fully God and fully man, one Person in two natures. Jesus—Israel's promised Messiah—was conceived through the Holy Spirit and born of the virgin Mary. He lived a sinless life, was crucified under Pontius Pilate, arose bodily from the dead, ascended into heaven and sits at the right hand of God the Father as our High Priest and Advocate. (Isaiah 53; John 3:16, 14:6; Romans 5:9-11)
- E. The Work of Christ – We believe that Jesus Christ, as our representative and substitute, shed His blood on the cross as the perfect, all-sufficient sacrifice for our sins. His atoning death and victorious resurrection constitute the only ground for salvation. (John 1:12; Romans 10:9; Ephesians 2:8-9)
- F. The Holy Spirit – We believe that the Holy Spirit, in all that He does, glorifies the Lord Jesus Christ. He convicts the world of its guilt. He regenerates sinners, and in Him they are baptized into union with Christ and adopted as heirs in the family of God. He also indwells, illuminates, guides, equips and empowers believers for Christ-like living and service. (John 3:5-8; 1 Corinthians 2:10-12)
- G. The Church – We believe that the true church comprises all who have been justified by God's grace through faith alone in Christ alone. They are united by the Holy Spirit in the body of Christ, of which He is the Head. The true church is manifest in local churches, whose membership should be composed only of believers. The Lord Jesus mandated two ordinances, baptism and the Lord's Supper, which visibly and tangibly express the gospel. Though they are not the means of salvation, when celebrated by the church in genuine faith, these ordinances confirm and nourish the believer. (Ephesians 1:22-23; 1 Timothy 3:15; Ephesians 2:19; 1 Peter 5:1-3)

- H. Christian Living – We believe that God's justifying grace must not be separated from His sanctifying power and purpose. God commands us to love Him supremely and others sacrificially, and to live out our faith with care for one another, compassion toward the poor and justice for the oppressed. With God's Word, the Spirit's power, and fervent prayer in Christ's name, we are to combat the spiritual forces of evil. In obedience to Christ's commission, we are to make disciples among all people, always bearing witness to the gospel in word and deed. (Ephesians 2:10; Romans 12:10; 2 Corinthians 10:3-5; Matthew 5:13-16)
- I. Christ's Return – We believe in the personal, bodily and premillennial return of our Lord Jesus Christ. The coming of Christ, at a time known only to God, demands constant expectancy and, as our blessed hope, motivates the believer to godly living, sacrificial service, and energetic mission. (Matthew 24:27; John 14:1-3; 1 Thessalonians 4:16)
- J. Response and Eternal Destiny – We believe that God commands everyone everywhere to believe the gospel by turning to Him in repentance and receiving the Lord Jesus Christ. We believe that God will raise the dead bodily and judge the world, assigning the unbeliever to condemnation and eternal conscious punishment and the believer to eternal blessedness and joy with the Lord in the new heaven and the new earth, to the praise of His glorious grace. Amen. (Matthew 24:1-31; 2 Peter 3:10; Revelation 21:22)

Section 3.02 Practical Theology

In keeping with our commitment to the veracity of the Scriptures and their application to all areas of faith and practice as previously stated in this Article, we affirm the following:

- A. Marriage – We believe that marriage has been instituted and ordained by God, and that marriage is defined as the exclusive covenantal union of one man and one woman in which such union is a lifetime commitment. A civil government's sanction of a union will be recognized as legitimate marriage by the church only to the extent that it is consistent with the definition of marriage found in these Articles.
- B. Human Sexuality – We believe that legitimate sexual relations are exercised solely within marriage. Hence, sexual activities outside of marriage, including but not limited to, adultery, premarital sex, homosexuality, and pedophilia, are inconsistent with the teachings of the Bible and the church. Further, transgender behavior and the creation and/or distribution and/or viewing of pornography are incompatible with the biblical witness.
- C. Family – We believe that the roles of husbands, wives, fathers, mothers, and children are clearly stated in the Scriptures, including the principles of discipline, instruction, and correction. When found to conflict with laws and/or social norms, we will follow the biblical principle.
- D. Tolerance – We believe that love and respect are due, and to be offered, to all people, as we're all created in the image of God. However, when the Scriptures speak against other philosophies, belief systems, and behaviors, we will be true to the Scriptures and will speak the truth, but will do so in love.